1645

Atty. Dkt. No. 032931-0235

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Andrew D. MURDIN et al.

CHLAMYDIA ANTIGENS AND CORRESPONDING DNA

FRAGMENTS AND USES THEREOF

Appl. No.: 09/662,812

Filing Date: 09/15/2000

Examiner: V. Portner

Art Unit: 1645

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TECH CENTER 1600/2900

## **AMENDMENT TRANSMITTAL**

Mail Stop NON-FEE AMENDMENT Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Title:

Transmitted herewith is an amendment in the above-identified application.

[X] The fee required for additional claims is calculated below:

| •                       | Claims<br>As<br>Amended |     | Previously<br>Paid For |     | Extra<br>Claims<br>Present |        | Rate     |   | Additional<br>Claims Fee |
|-------------------------|-------------------------|-----|------------------------|-----|----------------------------|--------|----------|---|--------------------------|
| Total Claims:           | 11                      |     | 37                     | =   | 0                          | х      | \$18.00  | = | \$0.00                   |
| Independents:           | 4                       |     | 8                      | =   | 0                          | x      | \$84.00  | = | \$0.00                   |
| First presentat Claims: | ion of any              | Mul | ltiple Depe            | nde | ent                        | +      | \$280.00 | = | \$0.00                   |
| CLAIMS FEE TOTAL:       |                         |     |                        |     | =                          | \$0.00 |          |   |                          |

<sup>[ ]</sup> Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

Atty. Dkt. No. 032931-0235

| [ ] month: \$110.00 \$0.  Extension for response filed within the second [ ] month: \$410.00 \$0.  Extension for response filed within the third [ ] month: \$930.00 \$0.  Extension for response filed within the fourth [ ] month: \$1,450.00 \$0.  Extension for response filed within the fifth [ ] month: \$1,970.00 \$0. |     | Extension for response filed within the first  |        |
|--|-----|--|--------|
| [ ] month: \$410.00 \$0.  Extension for response filed within the third [ ] month: \$930.00 \$0.  Extension for response filed within the fourth [ ] month: \$1,450.00 \$0.  Extension for response filed within the fifth [ ] month: \$1,970.00 \$0.  | []  |  | \$0.00 |
| [ ] month: \$930.00 \$0.  Extension for response filed within the fourth [ ] month: \$1,450.00 \$0.  Extension for response filed within the fifth [ ] month: \$1,970.00 \$0.  | []  | <u>-</u>                                       | \$0.00 |
| [ ] month: \$1,450.00 \$0.  Extension for response filed within the fifth [ ] month: \$1,970.00 \$0.   | []  |  | \$0.00 |
| [] month: \$1,970.00 \$0.  | [ ] | <u>•</u>                                       | \$0.00 |
| [] month: \$1,970.00 \$0.  |     | Extension for response filed within the fifth  |        |
|  | []  | <u>-</u>                                       | \$0.00 |
| EXTENSION FEE TOTAL: \$0.  |     | EXTENSION FEE TOTAL:                           | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL: \$0.   |     | CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:    | \$0.00 |
| [ ] Small Entity Fees Apply (subtract ½ of above): \$0.  | []  | Small Entity Fees Apply (subtract ½ of above): | \$0.00 |
| TOTAL FEE: \$0.  | _   | TOTAL FEE:                                     | \$0.00 |

The Commissioner is hereby authorized to charge any additional fees which may be [X]required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Sept 25, 2003

**FOLEY & LARDNER** 

Customer Number: 22428 Telephone: (202) 672-5538 Facsimile: (202) 672-5399

Michele M. Simkin Attorney for Applicants

Registration No. 34,717

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## TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

ATTENTION: DRAWING REVIEW BRANCH

Sir:

Transmitted herewith is a formal drawing (1 sheet, Figure 3) for the above-identified application. The Official Draftsperson is respectfully requested to approve this drawing for entry into the application.

Respectfully submitted,

Date

**FOLEY & LARDNER** 

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By Mille Miller

Michele M. Simkin Attorney for Applicants

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